

**District 10**

**Bernie Hall**

District Director

**Ross McClellan**

Assistant to the Director

May 7, 2024

TO: Local Union Presidents, Recording Secretaries and Unit Presidents

Dear Union Brothers and Sisters:

District 10 will offer the **Women of Steel Leadership Development Course - Level I** for Local Union members at Linden Hall in Dawson, PA from **Sunday, September 29, 2024 to Thursday, October 3, 2024**. Registration is Sunday at 3:00 pm followed by dinner at 5:00 pm and there will be a Welcome Session at 6:00 pm. Monday through Wednesday classes will be held from 8:00 am to 5:00 pm and on Thursday from 8:00 am to 1:00 pm.


This course has been developed to give women the basics in unionism.

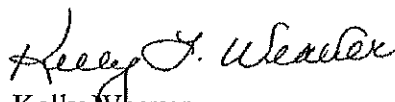
**Registration and Hotel Information**

The registration fee for the seminar is **\$400** per person and includes room (double occupancy for Local Union members only), classroom materials, and meals. Please indicate on the registration form if there are members who prefer to share a room. All others will be assigned a roommate after registrations are received. If you wish to request or require a single room, the cost of the registration fee is **\$880** and subject to availability. The District 10 office will make the room reservations. For anyone not staying overnight at Linden Hall, the registration fee for the seminar is **\$200** per person for classroom materials and meals. This is subject to change.

**Registration forms should be received at the District 10 office by Monday, August 19, 2024.** After this date, registrations will only be accepted if rooms are still available. Each Local Union will be responsible for any lost time, travel, and expenses. I encourage all Local Unions to participate in this course.

In solidarity,

  
Bernie Hall, Director  
USW District 10

  
Kelly Weaver  
WOS Coordinator

BH/KW/tlw

Enclosure

cc: Staff Representatives and Administrative Assistants



# REGISTRATION FORM

## **Women of Steel Course – Level I**

**Sunday, Sep 29, 2024 – Thursday, Oct 3, 2024**

Linden Hall, 432 Linden Hall Road, Dawson, PA 15428  
 Registration: Sunday from 3 pm followed by dinner at 5 pm

**LOCAL UNION # \_\_\_\_\_ CONTACT TELEPHONE # \_\_\_\_\_**

*Please Print*

Name(s)	Smoking Room? Yes or No	Member's Email Address	Member's Phone #
1.			
2.			
3.			
4.			
5.			

The following members would like to share a room: \_\_\_\_\_

*Anyone not sharing a room will be assigned a roommate after registrations are received.*

Please find registration fee(s) for \_\_\_\_\_ member(s) at **\$400** each for double occupancy;

Please find registration fee(s) for \_\_\_\_\_ member(s) at **\$880** each for single occupancy;

Please find registration fee(s) for \_\_\_\_\_ member(s) at **\$200** each not staying overnight.

Make Checks Payable to: **DISTRICT 10 EDUCATION FUND**

Mail Check and Registration Form to: **United Steelworkers District 10  
 WOS Level I  
 1001 Ardmore Blvd, Suite 200  
 Pittsburgh, PA 15221**



Registration forms should be received at the District 10 office by Monday, August 19, 2024.

**THERE WILL BE NO REFUNDS AFTER THIS DATE**

