UNITED STEELWORKERS

**DISTRICT 1**

**SUB-DISTRICT 2**

**2025 LM Financial Workshop**

**Wednesday, February 12, 2025**

**USW LU 979 HALL**

**3421 Independence Road**

**Cleveland, OH 44105**

# REGISTRATION FORM

**Local Union:**

**NAME OFFICE HELD TELEPHONE NUMBER**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ­­­­­­­­­­­­**

**Please mail your completed registration form to:**

**United Steelworkers**

**LM Financial Workshop**

**1340 West Fourth Street**

**Mansfield, OH 44906**

**Or fax to: 419-529-5521**

**Or by e-mail:** [**tniese@usw.org**](mailto:tniese@usw.org)

**No later than January 28, 2025**

3657bug-black