UNITED STEELWORKERS

**DISTRICT 1 / SUB-DISTRICT 1**

**2025 LM FINANCIAL WORKSHOP**

**FRIDAY, FEBRUARY 14, 2025**

**(FOR CLEVELAND, ASHTABULA, WARREN, NILES AND THE YOUNGSTOWN AREAS)**

**USW LOCAL UNION 979 HALL**

**3421 INDEPENDENCE ROAD**

**CLEVELAND, OH**

# REGISTRATION FORM

**Local Union:**

**NAME OFFICE HELD TELEPHONE NUMBER**

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**Please mail your completed registration form to:**

**United Steelworkers**

**LM Financial Workshop**

**1340 West Fourth Street**

**Mansfield, OH 44906**

**Or fax to: 419-529-5521**

**Or by e-mail:** [**tniese@usw.org**](mailto:tniese@usw.org)

**No later than January 28, 2025**

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