

**UNITED STEELWORKERS
DISTRICT 1**

BASS TOURNAMENT

Salt Fork Lake

Saturday – June 4, 2022

and

Sunday - June 5, 2022

**Trophies will be awarded to 1st/2nd/3rd place winners daily.
Cash prizes awarded based on number of entries.**

**Food and soft drinks will be provided for contestants
following the weigh-in.**

**Steelworker Members and Family Members along with
Steelworker Retirees are eligible to enter.
(NOTE: Please See Tournament Rules for Age Restrictions)**

**Applications and Tournament Rules are available with
your Local Union.**

**Donald E. Blatt , Director, District 1
Joseph Sterling, Sports & Recreation Committee
Bob Rankin, Sports & Recreation Committee**

UNITED STEELWORKERS (USW)
DISTRICT 1

BASS TOURNAMENT ENTRY FORM

SALT FORK LAKE

Saturday – June 4, 2022 and Sunday - June 5, 2022

Local Union _____

PLEASE PRINT LEGIBLY Please list each team member:

1. Name _____ Telephone # _____

Address _____

2. Name _____ Telephone # _____

Address _____

Please circle the day your team will fish:

Saturday – June 4, 2022 or Sunday - June 5, 2022 or Both Days

Entry Deadline: May 27, 2022

Make check payable to: USW District 1, Education and Recreation Fund

Mail all entries to: USW Bass Tournament
4069 Bradley Circle NW
Canton, OH 44718

Certification of Membership

The undersigned certifies that the above listed names are members or family members of the United Steelworkers (USW), to whom competition in this tournament must be restricted.

President or Recording Secretary
Local Union _____

UNITED STEELWORKERS (USW)

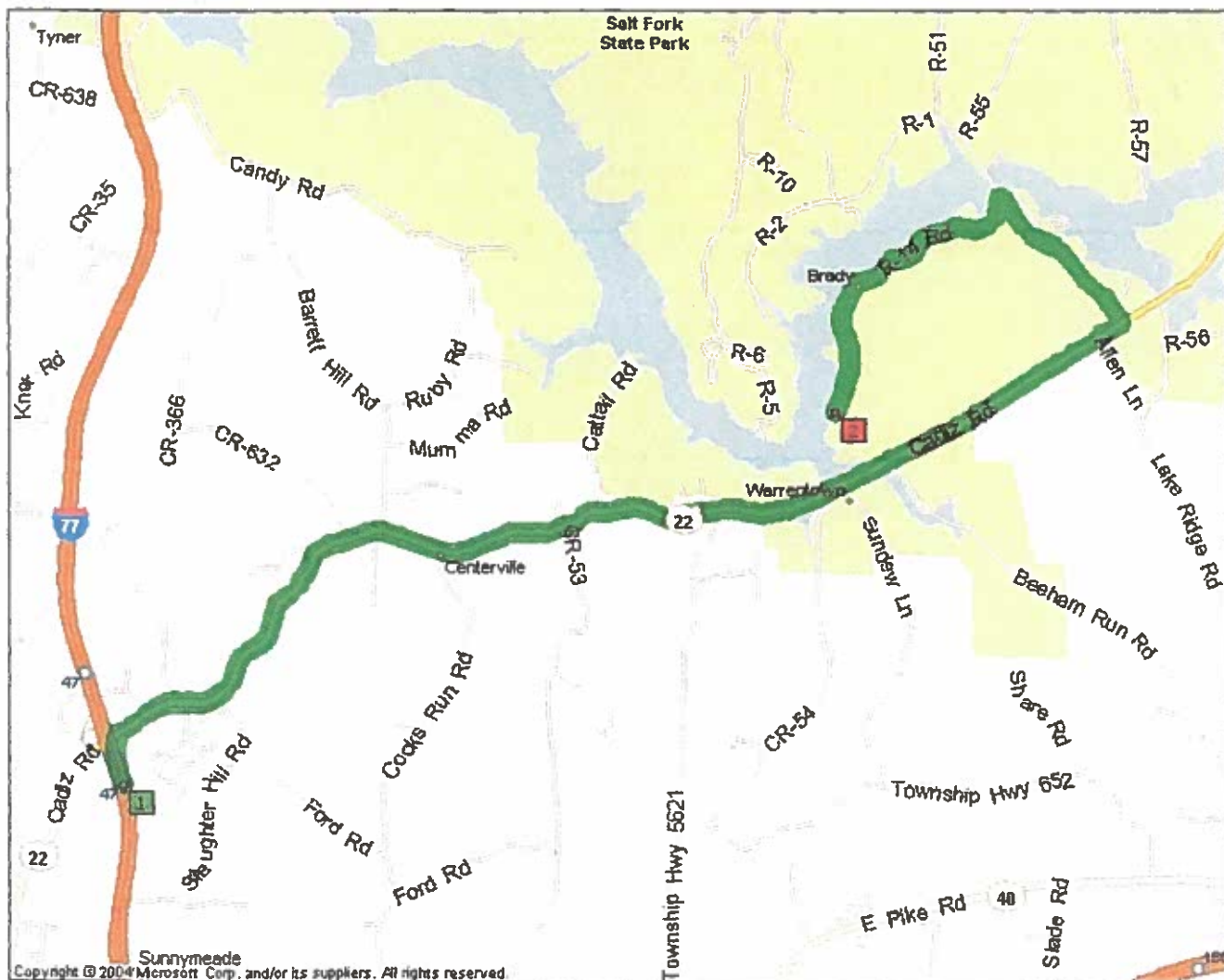
**DISTRICT 1
BASS TOURNAMENT
RULES AND REGULATIONS**

The Tournament Committee reserves the right to change, add to, or detract from the rules and regulations. Any variation however from what is printed hereon will be announced prior to the start of the Tournament. If there is a question of any rule or regulation, the final decision will be left to the tournament officials

1. **ELIGIBLE PARTICIPANTS** - Any member of the United Steelworkers (USW), District 1 in good standing, or members of their family ages 12 and up, along with USW retirees can participate (All participants ages 12 – 18 must wear an approved life preserver). However, the Committee can only accept entries that list a two-member team. Each Local Union President or Recording Secretary must verify members on the entry application. Each participant is required to have a valid Ohio Fishing License.
2. **ENTRANCE DEADLINE** - The Tournament will be limited to those applications received and recorded by the entry deadline. The Tournament Committee also reserves the right to refuse refund of entry fees unless notification of the participants' inability to attend is received by entry deadline. Team number and flight position will be determined by the order of application received.
3. **USE OF GUIDES** - It will be prohibited for any participant to hire or use the services of a professional guide of this lake for the purpose of locating Bass and/or fishing spots after the official start of the Tournament.
4. **TEAM MEMBERS** - Team members will fish from the same boat. There will be one team maximum per boat, with two (2) person limit in any one (1) boat. All contestants will leave by boat and return by boat together. It will be prohibited for any team to give or offer fish to any other team. It is also prohibited for any team to accept fish not actually caught by them or to suggest to another team they offer their fish as a gift. An infraction of this rule will disqualify all teams involved from this and all future tournaments sponsored by District 1 Sports and Recreation Committee.
5. **TYPE OF TACKLE** - Only one rod may be in use at any one time by each contestant. Additional rods may be rigged and ready for use as a substitute, and only artificial lures are permitted. Electronic depth finders are permitted.
6. **BOAT AND MOTOR** - Boats must be a minimum of twelve (12) feet in length. Electric fishing motors are permitted for moving the boat into and during fishing positions. Trolling of lures is prohibited. A contestant may use his boat and motor or he may rent one.
 - A. All teams are responsible for furnishing one boat and motor to the tournament.
 - B. Safe boating must be observed at all time. All boats and motors used in this tournament must meet required United States Coast Guard Standards. Each contestant must wear an approved life preserver during each day's take-off. We are recommending all electric start engines be equipped with a kill (safety) switch.
7. **BOAT OPERATION** - All boats must be operated in a safe and courteous manner at all times. No contestants will be permitted to fish within fifty (50) yards of any marina or within fifty (50) yards of another contestant if he is fishing a shoreline or point first.
8. **PERMITTED FISHING LOCATIONS** - Fishing will be permitted anywhere on the lake except for those restrictions listed in item 7 above. All fishing must be done from boats. All fish must be landed by contestants from within the boats. All boats must stay in the water during fishing hours. The only place during contest hours a contestant's boat may be beached is at the tournament headquarters location. No trailering of boats from one fishing location to another will be permitted.
9. **FISHING HOURS** - Fishing hours and type of start will be announced at launch time. Contestants will be permitted to fish only during tournament hours.

10. **SCORING** - All contestants must retain their registration card for weigh-in time. Scoring is by the point system. Winners will be determined by total points scored. Teams which elect to fish Saturday and Sunday must pay entry fees for both days and each day's catch scored separately. Only largemouth, smallmouth and spotted bass will count on score. Scoring will be one point per ounce for live fish weighed by officials plus one bonus point per each bass released alive. Legal limit for this tournament will be four (4) bass per contestant unless a lower limit than four (4) is in effect as a result of State or Lake Regulations in which case the lower limit shall apply. Teams must keep their fish separate from other teams. It will be prohibited for any boat to have in possession more than the legal limit of fish any time during fishing hours. If a spot check by officials reveals any contestant with more than the legal daily limit in possession or any contestant bringing in more than the legal limit, those contestants will be automatically disqualified from the tournament. Bass must have a minimum length of twelve (12) inches and any other State regulations for the lake on which the tournament is being held. Any fish which appears to have been mashed or disfigured in any way by a contestant will become subject to disqualification for score by officials.
11. **LATE PENALTY** - Contestants who fail to appear at the official weigh-in site on time will be penalized one (1) pound per minute up to five (5) minutes. Boat and motor problems and failure will not be valid excuses for late arrivals during this tournament.
12. **PROTEST** - All valid protests will be heard and considered by the Rules Committee. Any contestant wishing to lodge a protest against the score of another contestant must do so in writing, signed by the protester, within thirty (30) minutes following that day's official weigh-in time.
13. **TIES** - In case of a tie for any of the position, the winner will be the team that had the heaviest fish. If this does not resolve the tie, the teams will split the prize money.
14. **SPORTSMANSHIP** - Sportsmanship will be paramount at all times. Consideration at all times for the rights of other teams must be displayed by everyone. Drunkenness on the part of any contestant shall be reason for disqualification from this and all future tournaments. If in the opinion of the Tournament Officials a contestant is obviously under the influence, he will not be permitted to compete in this tournament.

**USW DISTRICT 1 BASS TOURNAMENT
SATURDAY – JUNE 4, 2022 & SUNDAY – JUNE 5, 2022**



DIRECTIONS TO SALT FORK LAKE
SALT FORK MARINA

TAKE 1-77 TO EXIT 47 (US-22)
 TURN EAST OFF OF EXIT
 TURN LEFT INTO PARK ENTRANCE
 BEAR LEFT ONTO 16
 BEAR LEFT ONTO 14
 FOLLOW STRAIGHT TO MARINA

Motels in Cambridge

Days Inn ... (740) 432-5691
 ***USW block of rooms - \$69.99+tax per
 night***

Southgate Hotel.....(740) 432-7313
 Deercreek.....(740) 432-6391
 Baymont.....(740) 421-4177



ATTENTION ALL USW BASS TOURNAMENT PARTICIPANTS

2022 SALT FORK LAKE LIMITS **Large/Small/Spotted Bass**

4 Bass Per Day – Per Participant

SLOT
2 Fish Less Than 15 inches (minimum 12 inches)
2 Fish Greater Than or Equal to 15 inches

**If you have any questions, concerns, or comments please speak with a member
of the USW District 1 Sports Committee.**