

**2019
REGISTRATION FORM
USW - DISTRICT 1
LINDEN HALL**

LOCAL UNION _____

STAFF _____

PLEASE CIRCLE WEEK OF PARTICIPATION:

Sub-areas 3 & 5: June 9th through June 14th

Sub-area 2: July 7th through July 12th

Sub-area 1: August 25th through August 30th

PLEASE NOTE THAT CHECK-OUT IS ON FRIDAY OF EACH WEEK.

PLEASE PRINT ALL INFORMATION AND COMPLETE THE FORM IN ITS ENTIRETY.

NAME _____

Office Held _____

Address _____

Telephone _____

E-Mail _____

NAME _____

Office Held _____

Address _____

Telephone _____

E-Mail _____

NAME _____

Office Held _____

Address _____

Telephone _____

E-Mail _____

NAME _____

Office Held _____

Address _____

Telephone _____

E-Mail _____

NAME _____

Office Held _____

Address _____

Telephone _____

E-Mail _____

NAME _____

Office Held _____

Address _____

Telephone _____

E-Mail _____

IF YOU WISH TO ROOM WITH A CERTAIN INDIVIDUAL PLEASE MARK THAT ON THIS FORM.

Please return your registration form and check to:

USW – LINDEN HALL
25111 Miles Road – Suite H
Warrensville Heights, OH 44128
Attn: Denise Granakis



**2019
LEADERSHIP
INSTITUTE
LINDEN HALL**

**432 Linden Hall Road
Dawson, PA 15428**

Phone: 724-529-7543

SUB-AREA 2

**Sunday, July 7th
through
Friday, July 12th**

**RESERVATION
DEADLINE:**

June 7, 2019

SUB-AREAS 3 & 5

**Sunday, June 9th
through
Friday, June 14th**

**RESERVATION
DEADLINE:**

May 9, 2019

SUB-AREA 1

**Sunday, August 25th
through
Friday, August 30th**

**RESERVATION
DEADLINE:**

July 25, 2019